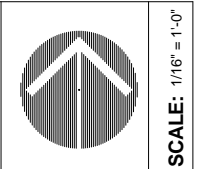


| DWN | DATE |
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| JRC | 6-9-2014 |
| REV. | DATE |
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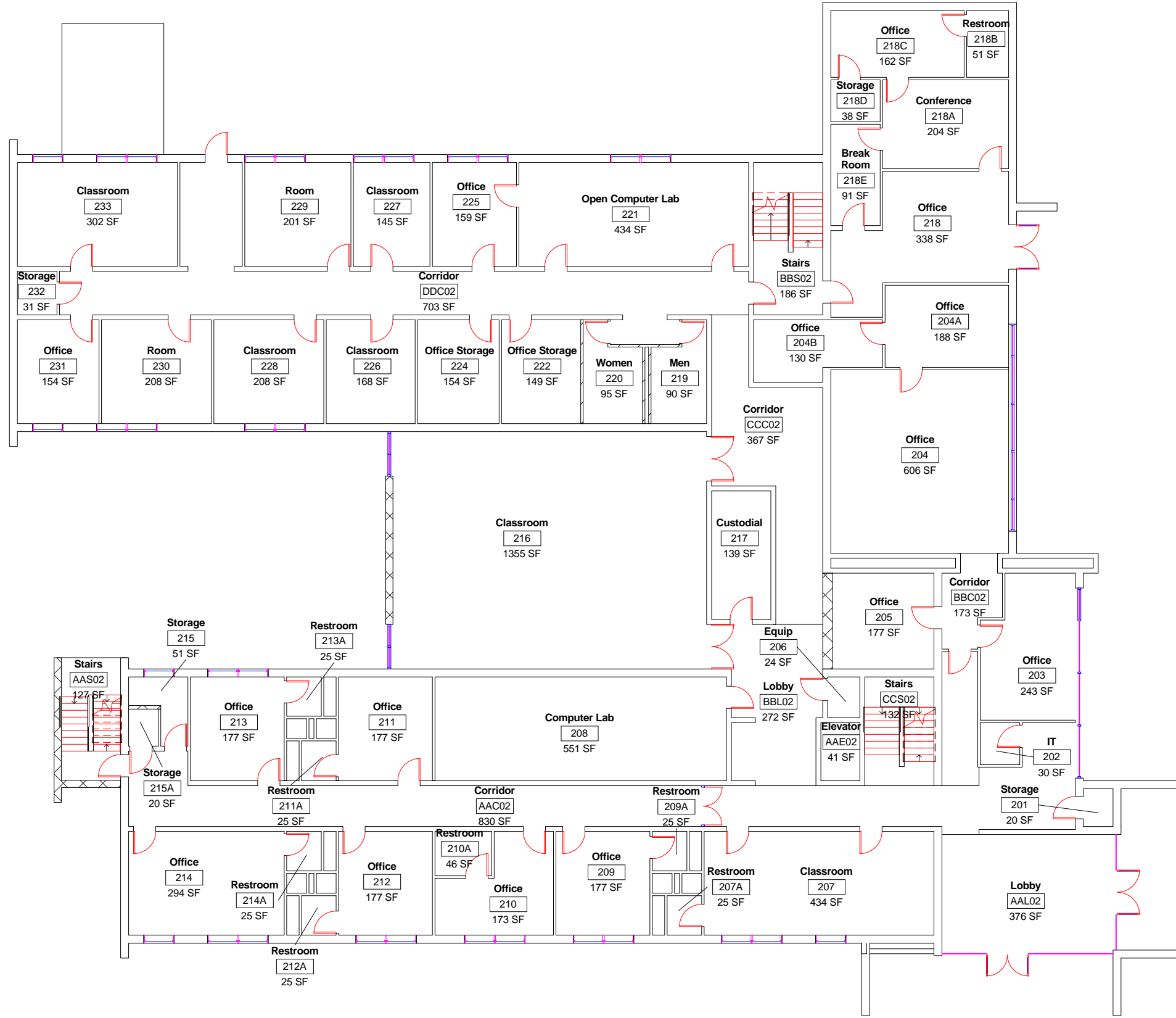
**Education Leadership
Level 1 Floor Plan**



A1

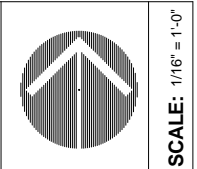


SCALE: 1/16" = 1'-0"

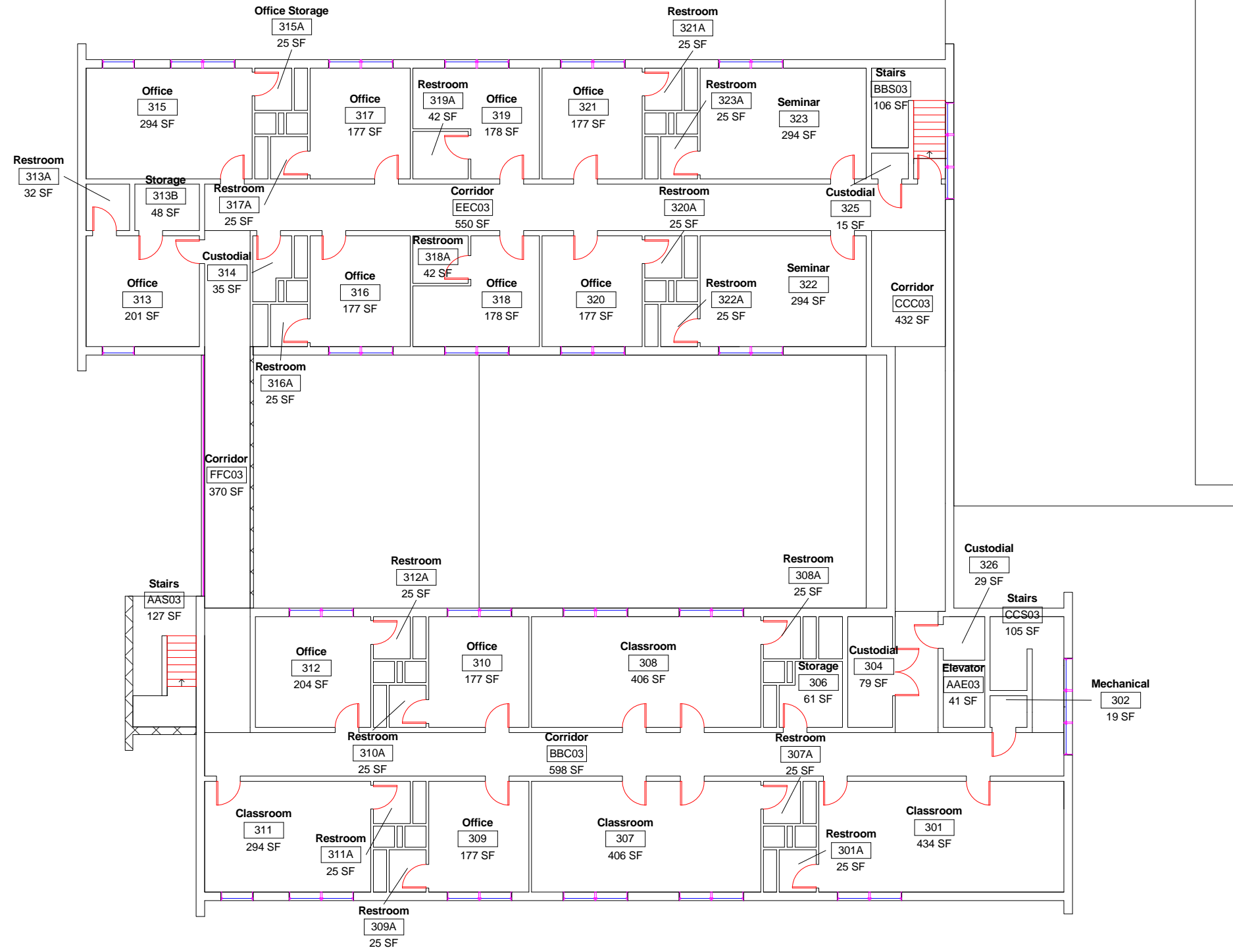


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| DWN | DATE | 6-9-2014 |
| | PAC | |
| REV. | DATE | |
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Education Leadership
Level 2 Floor Plan



SCALE: 1/16" = 1'-0"



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|------|----------|
| DWN | DATE |
| PAC | 6-9-2014 |
| REV. | DATE |
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Education Leadership
Level 3 Floor Plan

